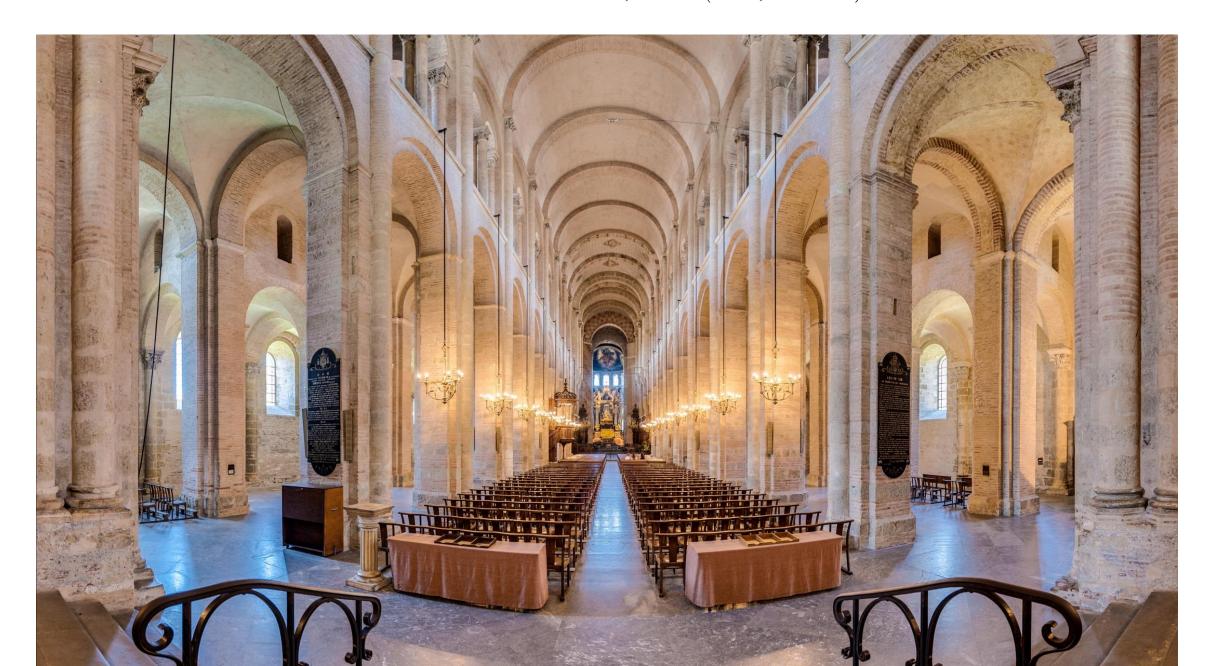


Reliquary of Saint Faith in Conques (France, 10th – 11th century CE); Map of pilgrimage routes to Compostela



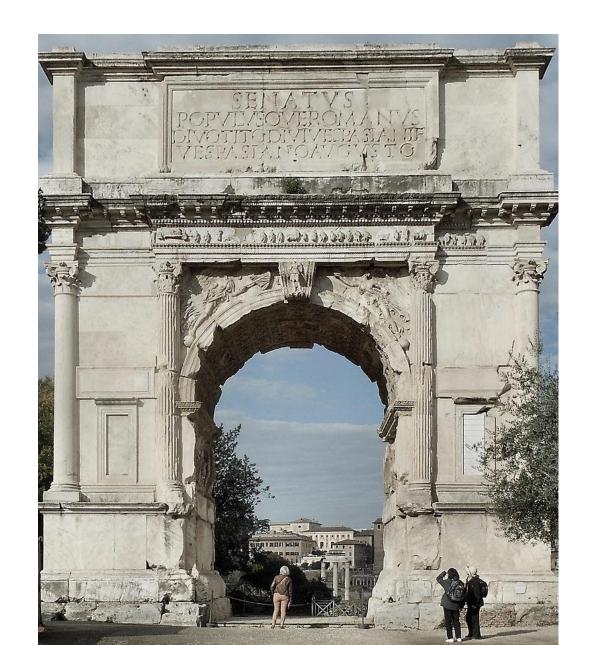


Relief depicting the Apocalypse ('Christ in Majesty') at the church of Saint-Sernin in Toulouse (France, c.1095)



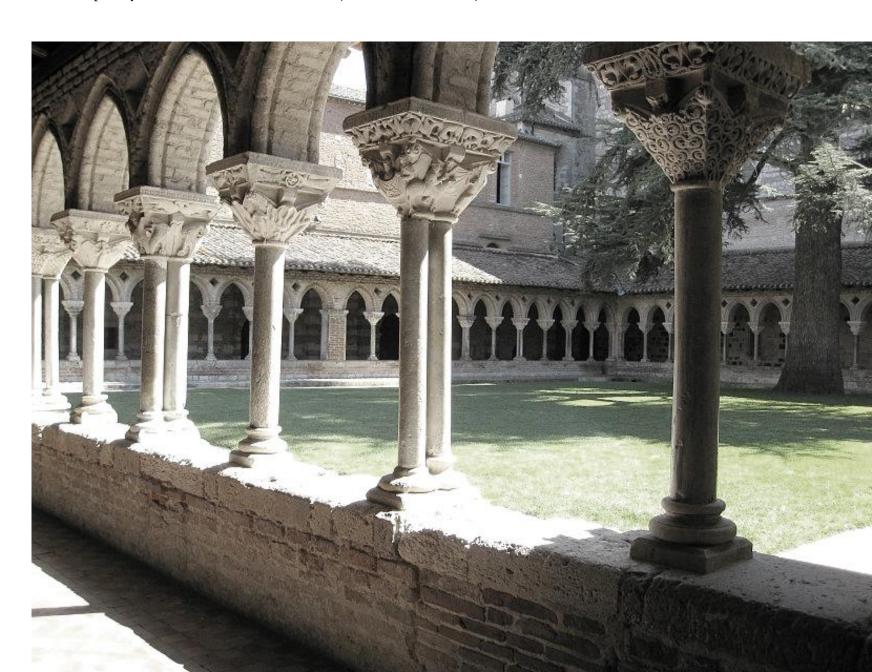


Saint-Sernin interior; Arch of Titus (Rome, c.81 CE)



Cloister of the priory of Saint-Pierre in Moissac (France, c.1115 CE)

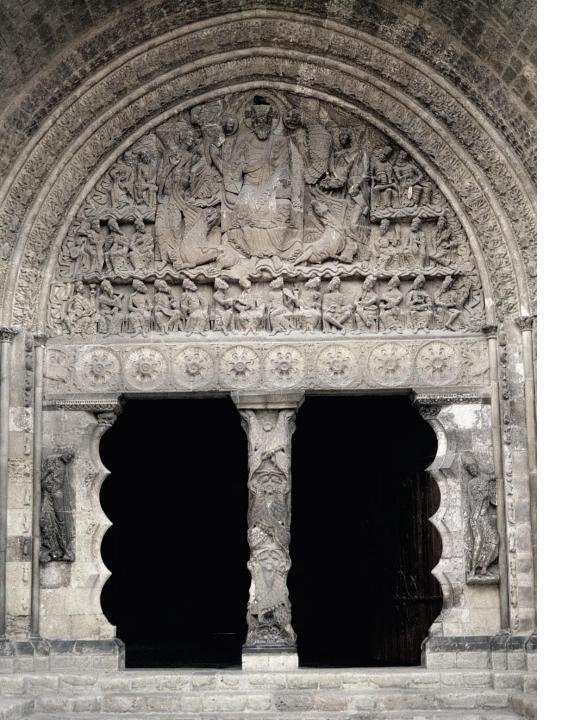




Sculpted capitals in the cloister of Saint-Pierre in Moissac

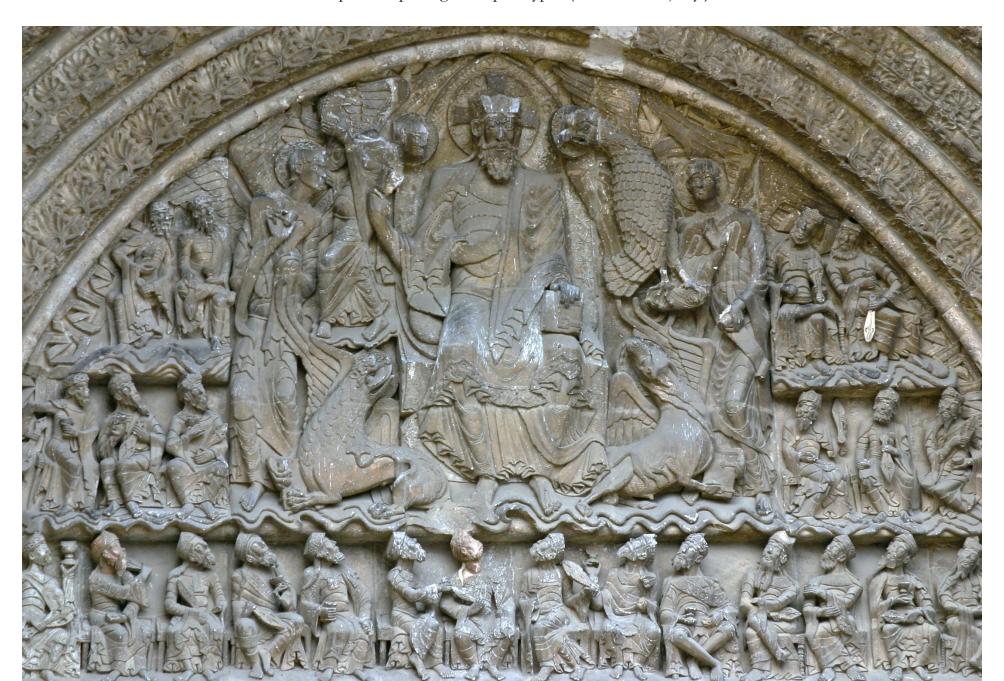




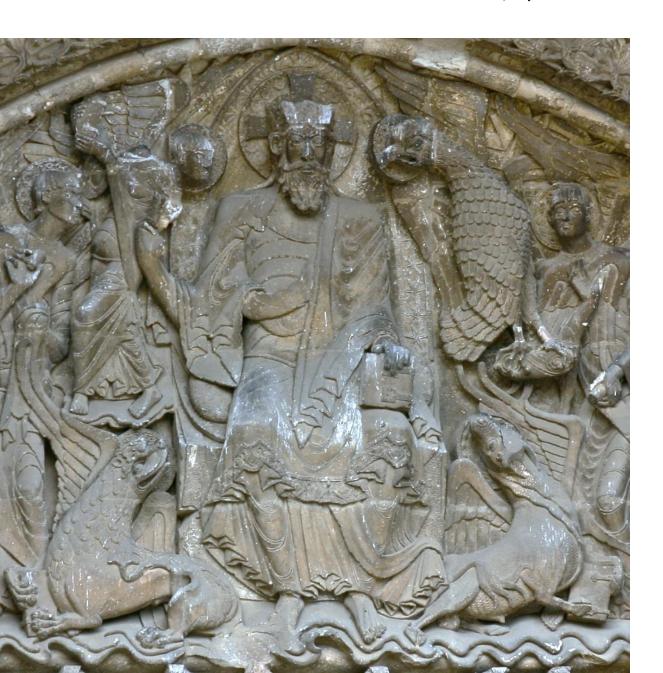


South portal of the priory church of Saint-Pierre in Moissac (c.1120 CE)

Detail of the sculpture depicting the Apocalypse ('Christ in Majesty') at Moissac



Detail of 'Christ in Majesty' at Moissac; Relief of 'Christ in Majesty' at Saint-Sernin





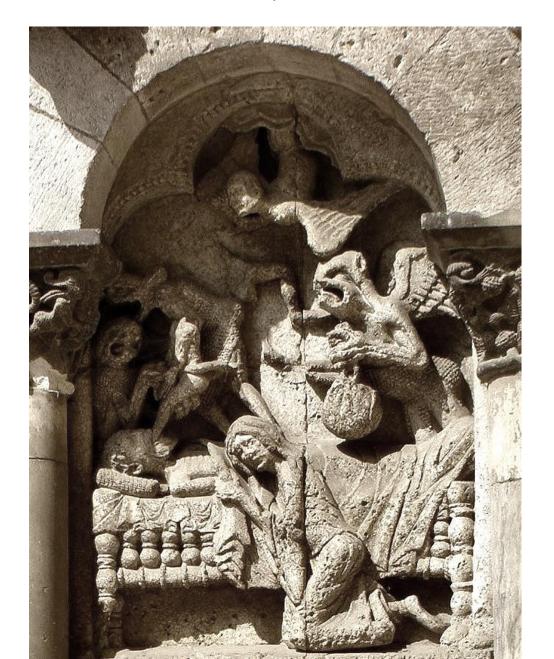


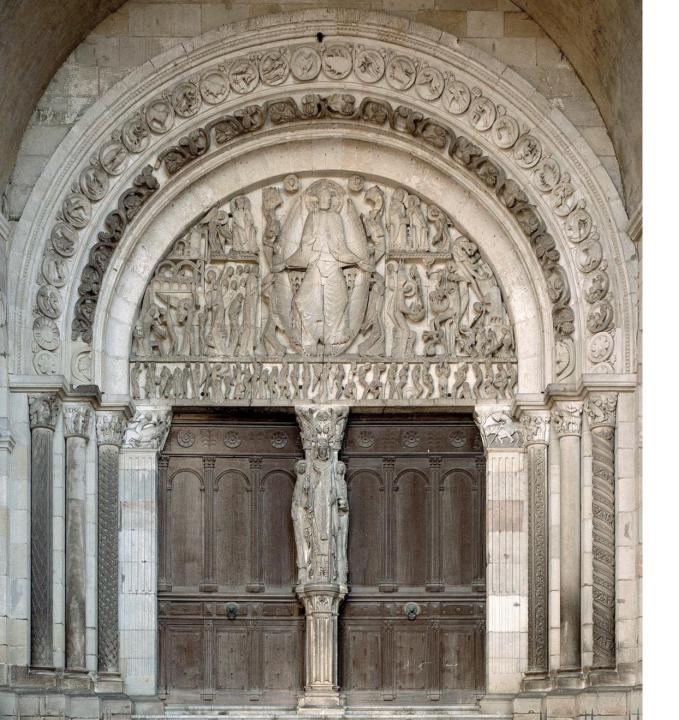
Sculptures adorning the side wall of the south portal at Moissac





Details of the sculpture on the side wall of the south portal at Moissac: Personifications of the vices, a rich man on his death bed



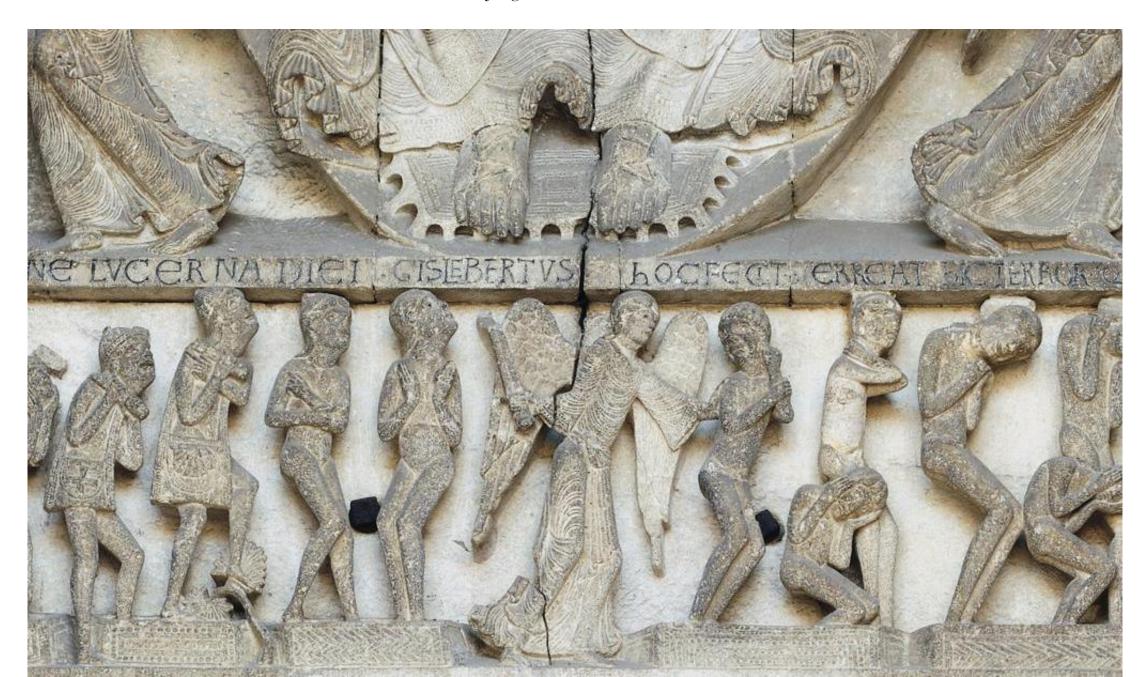


Sculptures of the west portal of the Cathedral (formerly abbey church) of Saint-Lazare in Autun (France, c.1130 CE)

Detail of sculpture depicting the 'Last Judgment' at Autun



Detail from the 'Last Judgment' at Autun: Resurrection of the dead





Detail from the 'Last Judgment' at Autun: Resurrected dead, weighing of souls, entrance to Hell



Painting depicting Abbess Hildegard of Bingen and Volmar from the *Liber Scivias* (Germany, original c.1150-1175 CE)



Painting depicting Hildegard of Bingen's vision of the Trinity from the Liber Scivias